



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

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Notice of Public Meeting
Advisory Committee for a Resilient Nevada

Wednesday, April 20, 2022, 9:00 a.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

1. **Zoom Public Meeting:** <https://us06web.zoom.us/j/93358231493>
2. **Call in Audio:** +1 253 215 8782 **Webinar ID:** 933 5823 1493
3. **Agenda and/or Materials Link:** [2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

Agenda

Please Note: The Advisory Committee for a Resilient Nevada (ACRN) may (1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

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- I. Call to Order, Roll Call of Members, and Establish Quorum
 - II. Public Comment #1
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
 - III. Discussion and Possible Action to approve the minutes from the March 24, 2022, Meeting.

(Chairman Sanchez)

- IV. Presentation and Discussion from the Office of Minority Health and Equity on the Health Equity Filter Tools to address disparities across all racial and ethnic populations, geographic regions, and special populations.
(Tina Dortch)
- V. Presentation and Discussion from Mercer on the final draft needs assessment in compliance with Senate Bill 390 legislation which will be codified in Nevada Revised Statutes (NRS) 433. This serves as a work group item for input on prioritization and recommendations from ACRN.
(Dr. Courtney Cantrell and Jordan Bubik)
- VI. Public Input on Final Draft Needs Assessment
This is to solicit comments from the public concerning recommendations.
- VII. Notice of the next date for the next ACRN Meeting to be held on May 18, 2022, 9:00 a.m.
(Chairman Sanchez)
- VIII. Public Comment #2
Public Comment will be taken during this agenda item. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
- IX. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at:

[https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_\(ACRN\)_Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office, located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email: j.waldock@dhhs.nv.gov.

Website for the ACRN:

https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/